



GOVERNMENT DEGREE COLLEGE, JOURIAN

ADMISSION FORM (SESSION..2025-26.....)

S.No

B.A Semester 5th

Space
for
Photograph

(To be filled in by the Office)

Registration No.

Date of Admission

College Roll No.

Receipt No.

Sig. of the Student

1. Name of the Student (in block letters) _____

2. Father's/Guardian's Name (in block letters) _____

3. Mother's Name _____

4. Sex : Male/ Female/ Transgender _____ 5. Religion _____

6. Date of Birth _____

7. Subjects Allotted/Opted 1 _____ 2 _____

3. _____ 4. _____ 5. _____

8. Permanent Home Address _____ 9. Present Home Correspondence Address _____

Mob. No. _____

Email ID _____

Mob. No. _____

10. Are you a Domicile of J&K (Yes/No) _____ 11. Monthly Income _____

12. Category (ST/SC/OBC/RBA/ALC/Handicapped/any other as per SRO 294.) _____

13. Academic Record

Exam Passed	Year of Passing	University / Board	Marks Secured	Total Marks	School/College Last Attended	Subjects Taken
12th						
Sem - I						
Sem - III						

14. Games Interested to play _____

15. Experience in NCC/NSS(if any) _____

16. Enclosures:-

- a) Provisional Certificate (for 12th Class Students) - Original + Two Copies
b) Marks certificate of XII Class/Sem-I/Sem-III - Three Copies
c) Character Certificate (for 12th Class Students) - Original + Two Copies
d) Passport size photograph - Three Photo
e) Matriculation certificate (for 12th Class Students) - Two Copies
f) Migration Certificate / Transfer Certificate / Eligibility Form (for CBSE Students) - Original

17. I Want to avail Bus facility Yes No

18. Declaration of the students:

I solemnly undertake to abide by all the rules & regulation of the college and the instruction issued from time to time by the Principal

Signature of the Student

19. Declaration of Father / Guardian :

I _____ Father / Guardian of _____

permanent residence of _____ do hereby solemnly undertake that my son daughter / ward will obey all rules and regulation of the college and the instructions to be issued by the Principal from time to time. I shall be personally responsible for any breach of rules by my son /daughter/ward.

Signature of Father / Guardian

Admission Committee Members 1. _____ 2. _____

3. _____ 4. _____

Signature of the Convener

Admission Approved

Principal

For Office Use Only

Received Bank Draft No./Cash _____ dated _____ for
Rs. _____ (in words _____)
drawn on _____ under college receipt No _____
dated _____

College Accountant / S.O.



J&K Bank
Serving to Empower

No.

0 6 7 1 0 1 0 2 0 0 0 0 0 3 1 6

Bank Copy

GOVT. DEGREE COLLEGE

JOURIAN S NO.

Dated.....

Fee for the Academic Session.....

Student Name.....

Father's Name.....

Class.....Adm. No.....

	Rs.
Registration Fee	
Admission Fee	
Security	
Annual Fee	
Eligibility Fee (Other than JK Board)	
Fee & other Charges	
Transport Charges	
Late Fee	
Total	

In words.....

Signature of Depositor

Cashier

Mobile No.....



J&K Bank
Serving to Empower

No.

0 6 7 1 0 1 0 2 0 0 0 0 0 3 1 6

Office Copy

GOVT. DEGREE COLLEGE

JOURIAN S NO.

Dated.....

Fee for the Academic Session.....

Student Name.....

Father's Name.....

Class.....Adm. No.....

	Rs.
Registration Fee	
Admission Fee	
Security	
Annual Fee	
Eligibility Fee (Other than JK Board)	
Fee & other Charges	
Transport Charges	
Late Fee	
Total	

In words.....

Signature of Depositor

Cashier

Mobile No.....



J&K Bank
Serving to Empower

No.

0 6 7 1 0 1 0 2 0 0 0 0 0 3 1 6

Student Copy

GOVT. DEGREE COLLEGE

JOURIAN S NO.

Dated.....

Fee for the Academic Session.....

Student Name.....

Father's Name.....

Class.....Adm. No.....

	Rs.
Registration Fee	
Admission Fee	
Security	
Annual Fee	
Eligibility Fee (Other than JK Board)	
Fee & other Charges	
Transport Charges	
Late Fee	
Total	

In words.....

Signature of Depositor

Cashier

Mobile No.....



GOVERNMENT DEGREE COLLEGE, JOURIAN

LIBRARY FORM

(To be submitted along with the admission form) Session..... B.A./B.Sc./B.Com/BBA/BCA Sem _____

Stream Code

Category

Univ. Reg. No.

College Roll No.

To be filled in by the office

One photograph
to be pasted
and one to
be pinned

1. Name of the candidate (in block letters) _____
2. Father's / Guardian's Name (in block letters) _____
3. Date of Birth (in figures) _____ (in words) _____
4. Monthly Income of Father/Guardian _____
5. Permanent Address _____

- Mobile No. _____
7. Present Address _____

- Mobile No. _____
8. Are you a Domicile of J&K ? Yes / No 9. Sex (M/F) _____ 10. Category if any _____
11. Subject allotted : 1. _____ 2. _____ 3. _____
4. _____ 5. _____

Identity Card Issued

Chief Librarian/In-Charge Library Affairs